



You are summoned to attend a meeting of the Parish Council to be held in The Link, Cliffe Avenue, Baildon on **Monday 12th July 2010 at 7:15pm**

Many thanks

Ruth Batterley, Clerk, 6th July 2010

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Public Participation

### **AGENDA**

30/10 To accept apologies for absence

31/10 To note any Disclosure of Members Interests (on any proposed item of debate)

32/10 To confirm as a correct record the minutes of the meeting of the Parish Council held on 14<sup>th</sup> June 2010 (attached)

33/10 Correspondence – see Appendix A

34/10 Financial Report – see Appendix B

### **DISCUSSION ITEMS**

35/10 To establish a Complaints Committee- see Appendix C

36/10 To adopt the documents required for Criminal Record Bureau checks:

- Policy statement on secure storage, handling and disposal of disclosure information- attached
- Confidentiality Statement -attached

37/10 To consider Parish Council involvement in the production of a Village Map and to appoint a Councillor to work on the map- see Appendix D

38/10 To trial provision of speed monitors in the Parish at the roundabout of Roundwood Road and Langley Lane for the cost of £200.- see Appendix E

39/10 To approve the oiling of the notice boards and possible provision of a new lock on the board at Charlestown for the total cost of £150 – see Appendix F

40/10 To purchase twelve publications by Common Ground for £60– see Appendix G

### **INFORMATION ITEMS**

41/10 To receive Tom Gill, Chair of the Praish Planning group to give an update on the Parish Plan –see attached

42/10 To receive the first quarter budget update- see attached

43/10 To receive the following sets of approved minutes:

- Planning

44/10 To receive information on the following ongoing issues and to decide further action where necessary

- Planning see [www.baildon.org.uk/maps/planning](http://www.baildon.org.uk/maps/planning) To decide on recommendations on outstanding planning applications as contained in the web link. To approve the response to the e-mail concerning application number 10/01655/HOU 18, Menin Drive- see attached
- Ward matters

45/10 To consider promotional opportunities for items on the agenda

46/10 To note the date and time of the next meeting as being Monday 9th August 2010 at 7:15pm.

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